**SATURDAY OF THE BLESSED VIRGIN MARY**

# MOTHER OF THE DIVINE GRACE

In order to acknowledge the truth of this invocation turned to the Virgin Mary: *“Mother of the Divine Grace*”, it is righteous to first highlight some of the gifts understood in this sole word: “*Divine* *Grace”*. Only after that, it would be possible to say what being the Mother of God means to the Virgin Mary: *“Mother of the Divine Grace”.* Here are some of the gifts, that are sources of every other gift, with which we have been enriched. These are gifts those who receive them are obliged to convey to the entire world, always in the respect of their mission and of their ministry, though. This truth must be immediately announced: the one who gives these gifts to his brothers loves as a Christian. The one who, having received these gifts, does not convey them, does not love as a true Christian:

The gift is our heavenly Father, our God and Creator and Lord who gives Himself to us in Christ with his divine almightiness of love of salvation and of redemption. The gift is his Son as our Redeemer, Saviour, Grace, Truth, Light, Eternal Life, Expiation, Righteousness, Resurrection. The gift is the Holy Spirit who must create the entire Christ in our body, in our soul, in our Spirit. The gift is the Virgin Mary, the Mother of God, as our true Mother. The gift is the Church, body of Christ, as sacrament of the light and of the grace of Christ Jesus at the service of the entire world. Precious and most great gifts are all the sacraments of the Church; the Gospel of life and of salvation. The gift of God are the Apostles of Christ, the Prophets, the Teachers and Doctors consecrated to the building of the body of Christ on our earth every day. The gift are the spiritual gifts of the Holy Spirit to put at the service of the unique body of Christ that is the Church. The gift is the participation of every baptised in the body of Christ in the divine nature. The gift is our call to be one only thing in Christ, to live all our life of Christ in our body, in our soul, in our spirit. The gift for the entire world is the Christian, chosen by God to manifest, announce, reveal his glory. If the Christian does not manifest the glory of God the Father, the entire world precipitates and sinks in the darkness in which the true life might never arise. All these gifts are the charity of God the Father for us. We have no other charity. The charity of the Father is Christ Crucified and the Chrisitan who, in Christ, with Christ, through Christ, lets himself be crucified for the salvation of every other man.

Another necessary truth to remember: the Christian, becoming in Christ, true brother of every other man, is called to love every other man as Christ Jesus has loved him. The Christian love differs from every other love existing on earth. This love is supernatural, not earthily; it is divine, not human; it arises from the heart of God the Father, but it must be given to every man with the heart of Christ Jesus, in wisdom, fortitude, understanding, counsel, science of the Holy Spirit. In order to give this love, the Christian must be true instrument of the Father, of the Son and of the Holy Spirit. That of the Christian for every other man must be: Gift of the Father; gift of Christ Jesus; gift of the Holy Spirit, gift of the Virgin Mary. It must be love of salvation, love of redemption, love of sanctification, love of perfect conformation to Christ Jesus, love of comfort; love of sustain, love of consolation, love of rest, love creating true hope; love of prayer, love of encouragement, love of heartening, love of company, love of sharing, love of assumption, love of perfect evangelic exemplarity, love toward the brothers in Adam and love toward the brothers in Christ Jesus, love of perfect transformation of the Word of Christ Jesus in our life. If the Christian lacks only one of this love, his love is imperfect. It is not Christian love. His charity is impercfect, too. It is not similar in all to Christ’s. here are the rules of the true Christian love:

The Christian loves, if he gives God to his brothers with all his almightiness of creation and of new creation, so that those who accept Him may be delivered from every slavery of sin through a new creation, or new generation. With the new generation, the man is uprooted from the kingdom of darkness and led into the kingdom of light. He is made true body of Christ Jesus and becomes child of the Father in his Son Christ Jesus. As true child in Christ, he becomes heir of God and of his eternal life. The one who does not give the Father to his brothers does not love as true child of the Father. Since today the Father no longer exists for the Christian, he cannot love as a true Christian. He will love, if he does, with an earthily love, never with a divine love, supernatural love, eternal love. The Christian loves according to truth if he gives Christ to each of his brother. He loves if he “creates” Christ in the heart, in the soul, in the spirit of every man. How does one “create” Christ Jesus in man? Showing Him living in his body with words and deeds and inviting every man to the conversion and to let himself be baptised to enter into possession of the new creation or new generation that happens in Christ, with Christ, through Christ, becoming members of his body, life of his life, thought of his thought, heart of his heart, love of his love. If the Christian does not show Christ visibly present in his life, he might never give Christ to his brothers.

The Christian gives the Holy Spirit letting himself be made His bearer. How does one become His bearer? Growing from obedience to obedience to every Word of Jesus, putting to good use every spiritual gift granted to us, living the mission entrusted on us in fullness of grace, of truth, doctrine, eternal life. Thus working and persevering, our breath becomes breath of Holy Spirit, our Word is made Word of Holy Spirit, our convincement becomes convincement of the Holy Spirit. The Holy Spirit, through our breath, enters the heart of the one who listens and moves it so that he may adhere to the Word and lets himself be made new creature, being born of water and Holy Spirit. If the Christian is not bearer of the Holy Spirit in the world in all his fullness, he might never love with true love, for he does not give the hearts the Spirit who must pour the love of salvation of our heavenly Father in every heart. Either the Christian loves as true Christian or his love is not love for it does not bear eternal life. The Christian loves, if he gives every heart the Virgin Mary, for She is the one who must always show us the true Christ, the true Saviour, the true Redeemer, who is his Most Holy Son, the only Begotten Son of the Father conceived by Her in her most pure and virgin womb through the work of the Holy Spirit. She is the one who must always teach us every day how one loves the Son as She has loved and loves Him. She is the one who must lead us to the Golgotha and offer us to the Father, in Christ, through the Holy Spirit, as true sacrifice to add to the sacrifice of Christ to gather all the lost children of our God. The one who has chosen Her heart as his sable dwelling can give Her and in his heart he takes her love to pour on every other man every day. If the disciple does not live in this hear perennially, without ever leaving it, he might never give the Virgin Mary to his brothers and these ones will be lost following false christ, false teachers, false doctors, false prophets. They will be bearers of every false love that might never be love of salvation and of redemption. It will never be the love that gives every life to the world.

That of the Christian, if he lives in the heart of the Father and of the Son and of the Holy Spirit and in the most pure womb of the Virgin Mary, is True Love of Salvation, if he announces the Word of the Gospel to every man, inviting him with explicit invitation to believe in the proclaimed Word, letting himself be baptised, to be born to new life. If the baptism is not celebrated, there is no true salvation, for one has not become body of Christ. Only becoming body of Christ, one enters the true salvation and only remaining and growing as body of Christ, one reaches the eternal salvation. Since today the Christian no longer believes in the baptism nor in the body of Christ that is the Church, one, Holy, Catholic, Apostolic, he cannot love with true love of salvation. Neither can one love with earthily, human love. Even to love with earthly and human love, it is necessary to love with supernatural, divine, eternal love. Today this is the Christian failure: one asks a person who can never love to love with earthily, human love , for he is not forged in this supernatural, divine, eternal love. Today in the Catholic religion there is a diffused scent of Pelagianism. One wants the man to love with supernatural, divine, eternal love without Christ, without the grace of Christ, without being in Christ, with Christ, through Christ. Without the grace of Christ, it is impossible for a man to love. It is against his nature corrupted by sin. The man can love, even with earthily, human, natural love, only by grace of Christ Jesus, grace granted to him through mysterious and arcane ways. Ways that the man neither knows, this is the power of the love of our heavenly Father. He truly loves the man with eternal love. He truly loves the man and grants every grace in Christ, with Christ, through Christ. First, He granted it in view of the merits of Christ. Supernatural vision of earthily love, as well.

Now that we have highlighted what gifts we are enriched with, gifts that are the source of every other gift, we can enter the mystery proclaiming the Virgin Mary to the entire world: *“Mother of the Divine Grace”*. Maternity is to generate life from one’s own life. Mary is Virgin for the life has been made in her womb through the work of the Holy Spirit. Through the Holy Spirit acting in Her, by her will, having accepted the Word of the Lord, the Word that is the eternal life of the Father was made true man. Since Christ Jesus is the grace through which every grace is given to men, Mary, having made Christ Jesus, is true Mother of the Divine Grace. However, that is not all. The Virgin Mary is Mother of the Divine Grace, for She is made by the Son, in the Holy Spirit, Mediatrix of all the graces descending from heaven to earth and that from the heart of the disciple of Jesus reach every other man, disciple and not disciple, so that he may become disciple. Mary is Mother for She, mystically, always through the work of the Holy Spirit, must generate the grace to grant. Every grace must necessarily be a delivering of her soul, of her heart, of her mystical womb. It is enough to remember what happened during the banquet feast in Cana in Galilee. Through Her, the Holy Spirit has inspired the will to perform the miracle in the heart of Christ Jesus. This first miracle is true deliver of the Virgin Mary, through the work of the Holy Spirit. Here is what prayer must be for us, then. Together, we must ask the Holy Spirit that the mystical womb of the Virgin Mary may bear the Divine Grace for us and for the entire world. We must ask the Virgin Mary to grant us the Divine Grace and to manifest the Holy Spirit the will to be made Mother of the Divine Grace for us by Him. This is our faith. The Holy Spirit must always enliven it in our heart. The Virgin Mary must also be the Mother of this enlivening and this is why it may happen only in her mystical womb through the work of the Holy Spirit. Virgin Mary, Mother of the Divine Grace, we pray You: be for us Mother of every grace necessary to us to be true disciples of Christ the Lord.

**10 March 2024**